



FALL 2017 VOLUNTEER REGISTRATION (*Volunteers must be 16+ years of age*)  
*Enhancing the lives of individuals with disabilities through recreation*

**Golf**

**Mondays 4:30-6:00pm**

Lake Hills Golf 1930 Clubhouse Way 59105  
Lake Hills volunteer training will be held Sept 11 at 4:00pm. Ideal volunteer ratio is 1:1.

\_\_\_\_\_ Sept. 11, 18, 25, Oct. 2, 9  
\*Make up Oct 11 at Yegen Golf Club  
Max Participants: 10

**Wednesdays 4:30-6:00pm**

Yegen Golf Club 1390 Zimmerman Trail 59102  
Yegen volunteer training will be held Sept 6 at 4:00pm.

\_\_\_\_\_ Sept 6, 13, 20 27, Oct. 4  
\*Make up Oct 11 at Yegen Golf Club  
Max Participants: 10

**Cycling**

**Thursdays 5:00-6:30pm (or sunset)**

1<sup>st</sup> night meet at 2251 Belknap Ave. 59101  
(Water treatment plant.) Location subject to change to explore other trails. Cycle volunteer training will be held Aug 31 at 4:30pm. Ideal volunteer ratio is 1:1.

\_\_\_\_\_ August 31, Sept 7, 14, 21, 28  
\*Make up Oct 5  
Max Participants: 10

**Therapeutic Riding**

Intermountain Equestrian Center 7256 MT-3 59106  
(6mi NW past Zimmerman Rd. towards Acton on the right-hand side of the rd.

\_\_\_\_\_ Session 1: Sept 29 Oct 6, 13, 20  
Friday 4:00-6:00pm

\_\_\_\_\_ Session 2: Oct 27 Nov 3, 10, 17  
Friday 4:00-6:00pm

**Fall Out and About –(Adults 18+)**

***Formally known as social group***

\*O&A volunteer training will be held at 4:00pm Oct 11 at LIFTT. Ideal Volunteer ratio 1:1

**Wednesdays 4:30-6:00pm**

*NOTE: NEW LOCATION!!!*  
LIFTT Community Room – 1201 Grand Ave  
Outings may have a different scheduled meeting location. Schedules handed out at program.

Oct. 11, 18, 25, Nov. 1, 8, 15, 22, 29  
Max Participants: 20

**Group Swim**

**Thursdays 4:00-5:00pm**

Billings Athletic Club 777 15<sup>th</sup> Street West 59102  
Volunteers are required to be in the water with the participants. Swim volunteer training will be held Oct. 5 at 3:30pm. Ideal volunteer ratio is 1:1.

***Group swimming will be held at BAC. Everyone must check in at the front desk before entering the pool area.***

\_\_\_\_\_ Session 1: Oct 5, 12, 19, 26

\_\_\_\_\_ Session 2: Nov 2, 9, 16, 30

**All volunteers are required to complete the following:**

- Volunteer application form
- Registration Form
- Volunteer Handbook
- Liability/Media Waiver

Name (please print): \_\_\_\_\_ Date: \_\_\_\_\_

School/Group (if applicable): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*\*Please note all volunteers are subject to a background check*